

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**SEPTEMBER 23, 2003**

**WORK SESSION**

**6:40 P.M.**

- 6:40– 6:45 P.M.      A.      Discussion on Pending Resolutions: State Ballot Referendum A and Gunnison Metropolitan Recreation District Ballot Questions
- 6:45 – 6:50 P.M.      B.      Discussion on Local Law Enforcement Block Grant (LLEBG) Application in the Amount of \$8,900 – Chief Keehne
- 6:50 – 7:00 P.M.      C.      Letter of Support for Tenderfoot and Mountaineer Archaeological Sites for Colorado State Historical Fund Grant Application– Mark Stiger

**SEPTEMBER 23, 2003**

**REGULAR SESSION**

**7:00 P.M.**

**I.      Call to Order:**

**II.**

**PUBLIC HEARING**

**7:00 P.M.**

- A.      Open Public Hearing to Receive Public Input on ZA-03-2, Text Amendment to the Land Development Code Re: Religious Land Uses
- B.      Applicant/Staff Input
- C.      Citizen Input

**III.**

**PUBLIC HEARING**

approx. **7:10 P.M.**

- A.      Open Public Hearing to Receive Public Input on ZA-01-3, Text Amendment to Land Development Code Re: Siting of Sexually Oriented Businesses
- B.      Applicant/Staff Input
- C.      Citizen Input

**IV.      Consideration of Minutes:**

- A.      Regular Session Minutes of September 9, 2003
- B.      Special Session Minutes of September 15, 2003

**V.      Pre-Scheduled Citizens:**

- A.      Chamber of Commerce Director Tammy Scott – Results of Shopping “Leakage” Survey
- B.      Gunnison Housing Authority Director Shary Templeton – GHA Update and Request for Waiver of Utility Connection Fees
- C.      Gunnison County Beautification/Scenic Corridors Committee – Sue Oates and Harley Tripp

**VI.      Unfinished Business:**

- A.      2004 Budget Update

**VII.      New Business:**

- A.      Letter of Support for Tenderfoot and Mountaineer Archaeological Sites for Colorado State Historical Fund Grant Application
- B.      Local Law Enforcement Block Grant (LLEBG) Application in the Amount of \$8,900

**VIII.      Ordinance and Resolutions:**

- A.      Ordinance No. 12, Series 2003, Re: RLUIPA, 1<sup>st</sup> Reading
- B.      Ordinance No. 13, Series 2003, Re: Siting of Sexually Oriented Businesses, 1<sup>st</sup> Reading
- C.      Resolution No. 14, Series 2003, Re: Accepting the Bid for the Purchase and Sale of the City-owned Property in Block 41, West Gunnison Amended, and Authorizing the Mayor and City Clerk to Execute the Contract for Purchase and Sale of Said Property.

**IX.      City Attorney:**

**X.      City Manager:** Mark Collins

**Acting City Manager:** Parks & Rec Director Dan Ampietro – Departmental Report

**Acting City Clerk :** Tracy Meehan

**XI.      Non-Scheduled Citizens:**

**General Discussion/Items for Work Sessions:**

**XII.      Adjournment.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk’s office at 641-8140

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**